

APPLICATION FOR NOMINATION TO SERVICE ACADEMY

OFFICE OF SENATOR MIKE ENZI  
2120 Capitol Ave., Suite 2007  
Cheyenne, Wyoming, 82001

AIR FORCE \_\_\_\_\_ MILITARY \_\_\_\_\_ NAVAL \_\_\_\_\_ MERCHANT MARINE \_\_\_\_\_

(Please check only those interested in attending. Indicate 1st, 2nd, & 3rd CHOICES BY NUMBERS)

NAME \_\_\_\_\_ BIRTH DATE \_\_\_\_\_  
FIRST MIDDLE LAST

LEGAL ADDRESS IN WYOMING \_\_\_\_\_  
NUMBER STREET TOWN ZIP CODE

TELEPHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_ SOC. SEC. # \_\_\_\_\_

TEMPORARY ADDRESS \_\_\_\_\_ TEMP. PHONE # \_\_\_\_\_

HIGH SCHOOL \_\_\_\_\_ GRADUATION \_\_\_\_\_  
NAME LOCATION PHONE # DATE

FATHER'S NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

MOTHER'S NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

If you have attended college, where? \_\_\_\_\_ How many years? \_\_\_\_\_

EXTRA-CURRICULAR ACTIVITIES: (Indicate grade(s) for all that apply) high school only.

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Boy's State/Boys' Nation   | <input type="checkbox"/> Eagle Scout              | <input type="checkbox"/> School Band/Chorus  |
| <input type="checkbox"/> Girl's State/Girls' Nation | <input type="checkbox"/> Boy Scout                | <input type="checkbox"/> Jr. ROTC Officer    |
| <input type="checkbox"/> President of Student Gov.  | <input type="checkbox"/> Girl Scout               | <input type="checkbox"/> Jr. ROTC            |
| <input type="checkbox"/> Other Student Gov. Office  | <input type="checkbox"/> Office, School Club      | <input type="checkbox"/> Editor, School Pub. |
| <input type="checkbox"/> President of Class         | <input type="checkbox"/> Key Club                 | <input type="checkbox"/> Yearbook/Newspaper  |
| <input type="checkbox"/> Other Class Office         | <input type="checkbox"/> Language or Science Club | <input type="checkbox"/> Community Award     |
| <input type="checkbox"/> Student Council Member     | <input type="checkbox"/> Officer, Non-School Club | <input type="checkbox"/> Other (Explain)     |
| <input type="checkbox"/> National Honor Society     | <input type="checkbox"/> Church Club              |  |

ATHLETIC PARTICIPATION: (HIGH SCHOOL ONLY)

SPORT	GRADE	Varsity	POSITION	LETTERS	CAPTAIN	AWARDS HONORS
	9 10 11 12					
	9 10 11 12					
	9 10 11 12					
	9 10 11 12					
	9 10 11 12					

IF YOU ARE EMPLOYED, WHERE? \_\_\_\_\_

HOW MANY HOURS PER WEEK: \_\_\_\_\_ AFTER SCHOOL \_\_\_\_\_ SUMMER \_\_\_\_\_

CHECK ONE AND COMPLETE:

\_\_\_\_\_ I HAVE TAKEN THE FOLLOWING TESTS ON THE DATES INDICATED: SAT \_\_\_\_\_ ACT \_\_\_\_\_

\_\_\_\_\_ I HAVE NOT TAKEN THE REQUIRED TESTS, BUT PLAN TO TAKE THEM ON \_\_\_\_\_

MY CURRENT SCHOLASTIC STANDING IS APPROXIMATELY \_\_\_\_\_ IN A CLASS OF \_\_\_\_\_

I AM ALSO SEEKING A NOMINATION THROUGH \_\_\_\_\_  
SENATOR CONGRESSPERSON P RESIDENT VICE PRESIDENT

I HAVE PREVIOUSLY SOUGHT A NOMINATION THROUGH (COMPLETE IF APPLICABLE):

\_\_\_\_\_ WHEN \_\_\_\_\_ RESULTS \_\_\_\_\_

PLEASE READ BEFORE SIGNING: I have read the information sheet explaining Senator Enzi's nominating procedure and am familiar with his requirements. I understand that my application will be shared with Senator Enzi's staff and nomination committee. I CERTIFY THAT I AM A LEGAL RESIDENT OF THE STATE OF WYOMING. If I have not submitted all necessary data to Senator Enzi's Cheyenne office by the November 5<sup>th</sup> deadline, I understand that I may not be given final consideration for nomination.

DATE \_\_\_\_\_ SIGNATURE \_\_\_\_\_

FOR OFFICE USE ONLY: DON'T COMPLETE:		
ACT ENGLISH: _____	MATH: _____	GPA: _____
READING: _____	SCIENCE: _____	
SAT: VERBAL: _____	MATH: _____	

